

## United States Bankruptcy Court District Of Delaware

In re Nature Coast Commons, L.L.C.,  
Debtor

Case No. 09-11397

Chapter 11

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS           | LIABILITIES   | OTHER  |
|---|-------------------|---------------|------------------|---------------|--------|
| A - Real Property   | YES               | 1             | \$ 41,691,000.00 |               |        |
| B - Personal Property   | YES               | 3             | \$ 794,329       |               |        |
| C - Property Claimed as Exempt  | NO                | 0             |                  |               |        |
| D - Creditors Holding Secured Claims  | YES               | 4             |                  | \$ 30,864,119 |        |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | NO                | 2             |                  | \$ 0.00       |        |
| F - Creditors Holding Unsecured Nonpriority Claims                              | YES               | 4             |                  | \$ 5,803,184  |        |
| G - Executory Contracts and Unexpired Leases                                    | YES               | 10            |                  |               |        |
| H - Codebtors   | YES               | 1             |                  |               |        |
| I - Current Income of Individual Debtor(s)                                      | NO                | 0             |                  |               | \$ N/A |
| J - Current Expenditures of Individual Debtors(s)                               | NO                | 0             |                  |               | \$ N/A |
| <b>TOTAL</b>  |                   | 25            | \$ 42,485,329    | \$ 36,667,303 |        |

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY      | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|---|---|-----------------------------------|--|-------------------------|
| Retail Shopping Center<br>Spring Hill, FL | Owner                                   |                                   | 41,691,000.00  | 29,533,344.77           |
| Total >                                   |   |                                   | 41,691,000.00  |                         |

(Report also on Summary of Schedules.)

In re Nature Coast Commons, L.L.C.,  
**Debtor**

Case No. 09-11397  
 (If known)

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property  | None | Description and Location of Property  | Husband, Wife, Joint or Community | Current Value of Debtor's Interest In Property, Without Deducting and Secured Claim or Exemption |
|----|---|------|---|-----------------------------------|--|
| 1  | Cash on hand.   | X    |   |                                   |  |
| 2  | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.  |      | Cash & Equivalents<br>Regions Bank<br>Operating Account ending in 2759  |                                   | \$197,429  |
| 3  | Security deposits with public utilities, telephone companies, landlords, and others.  |      | Hernando County Maintenance Bond  |                                   | \$468,026  |
| 4  | Household goods and furnishings, including audio, video, and computer equipment.  | X    |   |                                   |  |
| 5  | Books; pictures and other art objects; antiques; stamp, coin, record, tape compact disc, and other collections or collectibles.   | X    |   |                                   |  |
| 6  | Wearing apparel.  | X    |   |                                   |  |
| 7  | Furs and jewelry.   | X    |   |                                   |  |
| 8  | Firearms and sports, photographic, and other hobby equipment.   | X    |   |                                   |  |
| 9  | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   |      | Zurich American Insurance Co.<br>1400 American Drive<br>Schaumburg, IL 60196<br><br>Credit Certificate #9001832 |                                   | \$18,243   |
| 10 | Annuities. Itemize and name each issuer.  | X    |   |                                   |  |
| 11 | Interest in an education IRA as defined in 26 USC Section 530(b)(1) or under qualified State tuition plan as defined in 26 USC Section 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 USC Section 521(c); Rule 1007(b)). | X    |   |                                   |  |
| 12 | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X    |   |                                   |  |

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| TYPE OF PROPERTY |   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|------------------|---|------------------|---|--------------------------------------|---|
| 13               | Stock and interest in corporate and unincorporated businesses. Itemize  | X                |   |                                      |   |
| 14               | Interest in partnerships or joint ventures. Itemize.  | X                |   |                                      |   |
| 15               | Government and corporate bonds and other negotiable own non-negotiable instruments.   | X                |   |                                      |   |
| 16               | Accounts receivable.  |                  | Real Estate Receivable                  |                                      | \$12,539  |
|                  |   |                  | Rent / Tenant Receivable                |                                      | \$3,172   |
|                  |   |                  | Deferred Rent                           |                                      | \$94,920  |
| 17               | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |   |                                      |   |
| 18               | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |                                      |   |
| 19               | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |   |                                      |   |
| 20               | Contingent and noncontingent interests in estate of decedent, death benefit plan, life insurance policy, or trust.  | X                |   |                                      |   |
| 21               | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |                                      |   |
| 22               | Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |                                      |   |
| 23               | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |                                      |   |
| 24               | Customer lists or other compilations containing personally identifiable information (as defined in 11 USC Section 101(41 A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |                                      |   |
| 25               | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |   |                                      |   |
| 26               | Boats, motors, and accessories.   | X                |   |                                      |   |

In re Nature Coast Commons, L.L.C.  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

|    | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|----|---|------------------|---|---------------------------------------|---|
| 27 | Aircraft and accessories.   | X                |   |                                       |   |
| 28 | Office equipment, furnishings,<br>and supplies.                     | X                |   |                                       |   |
| 29 | Machinery, fixtures, equipment,<br>and supplies used in business.   | X                |   |                                       |   |
| 30 | Inventory.  | X                |   |                                       |   |
| 31 | Animals.  | X                |   |                                       |   |
| 32 | Crops - growing or harvested.<br>Give particulars.                  | X                |   |                                       |   |
| 33 | Farming equipment and<br>implements.                                | X                |   |                                       |   |
| 34 | Farm supplies, chemicals, and<br>feed.                              | X                |   |                                       |   |
| 35 | Other personal property of any<br>kind not already listed. Itemize. |                  |   |                                       |   |

TOTAL \$794,329  
 (Report total also on Summary  
 of Schedules)

In re Nature Coast Commons, L.L.C.,

Case No. 09-11397

Debtor

(If known)

**SCHEDULE D – CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Code debtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Code debtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER<br><i>(See Instructions Above)</i>                            | CODEBTOR<br>HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN       | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|--|--|------------|--------------|----------|---|---------------------------|
| ACCOUNT NO.<br>Ferguson Waterworks<br>7816 Professional Place<br>Tampa, FL 33637   | X  | 2/27/2009. Construction Lien. Nature Coast Commons Retail Shopping Center.<br><br>VALUE \$41,691,000 |            |              |          | 16,589  |                           |
| ACCOUNT NO.<br>Southern Electric Supply Co., Inc.,<br>d/b/a Rexel Consolidated<br>7081 Grand National Drive, Ste. 110<br>Orlando, FL 32819 | X  | 4/30/2009. Construction Lien. Nature Coast Commons Retail Shopping Center.<br><br>VALUE \$41,691,000 |            |              |          | 16,543  |                           |
| ACCOUNT NO. 1009400<br>C&C Building Automation Co.<br>390 Swift Ave. Ste. 22<br>So. San Francisco, CA 94080                                |  | 4/20/2009. Mechanic's Lien. Nature Coast Commons Retail Shopping Center.<br><br>VALUE \$41,691,000   |            |              |          | 25,927  |                           |
| Subtotal ▶<br>(Total of this page)   |  |  |            |              |          | \$ 59,059   | \$                        |
| Total ▶<br>(Use only on last page)   |  |  |            |              |          | \$  | \$                        |

3 continuation sheets attached

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE D – CREDITORS HOLDING SECURED CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER<br><i>(See Instructions Above)</i> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN      | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|------------------------------------|---|------------|--------------|----------|---|---------------------------|
| ACCOUNT NO. 1010898<br>Clearwater Plumbing<br>409 N. Ft. Harrison Ave.<br>Clearwater, FL 33755                  | X        |                                    | 3/26/2009. Construction Lien. Nature Coast Commons Retail Shopping Center.<br>VALUE \$41,691,000.00 |            |              |          | 52,852  |                           |
| ACCOUNT NO. 1127194<br>Craftworks Inc.<br>2777 S. Financial Ct.<br>Sanford, FL 32773                            | X        |                                    | 5/8/2009. Construction Lien. Nature Coast Commons Retail Shopping Center.<br>VALUE \$41,691,000.00  |            |              |          | 45,328  |                           |
| ACCOUNT NO. 1057593<br>Cliffs Construction Services, Inc.<br>PO Box 10567<br>Brooksville, FL 34603              | X        |                                    | 4/23/2009. Lien. Nature Coast Commons Retail Shopping Center.<br>VALUE \$41,691,000.00              |            |              |          | 998   |                           |
| ACCOUNT NO. 1126792<br>Avalon Finish Contractors Inc.<br>6391 Curtiss Lane<br>Spring Hill, FL 34608             | X        |                                    | 4/24/2009. Claim of Lien. Nature Coast Commons Retail Shopping Center.<br>VALUE \$41,691,000.00     |            |              |          | 19,292  |                           |
| ACCOUNT NO. 1095844<br>Energy Air Inc.<br>5401 Energy Air Court<br>Orlando, FL 32810                            | X        |                                    | 4/3/2009. Construction Lien. Nature Coast Commons Retail Shopping Center.<br>VALUE \$41,691,000     |            |              |          | 163,770   |                           |
| Subtotal ▶<br>(Total of this page)  |          |                                    |   |            |              |          | \$ 282,240  | \$                        |
| Total ▶<br>(Use only on last page)  |          |                                    |   |            |              |          | \$  | \$                        |

Sheet no. 1 of 3 continuation sheets attached to Schedule of Creditors Holding Secured Claims

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER<br><i>(See Instructions Above)</i>  | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |    |
|--|----------|------------------------------------|---|------------|--------------|----------|---|---------------------------|----|
| ACCOUNT NO.<br>Mardale Specialties Direct, Inc.<br>29656 US Hwy 19N, Ste. 100<br>Clearwater, FL 33761  | X        |                                    | 5/8/09. Lien claim. Nature Coast Commons, 1343 Wendy Ct., Springfield, FL 34606<br>VALUE \$41,691,000.00                                      |            |              |          | \$2,794   |                           |    |
| ACCOUNT NO. 1127194<br>Morgan & Burt Electric Co.<br>12503 Creekside Dr.<br>Largo, FL 33773  | X        |                                    | 4/30/09. Lien Claim. Nature Coast Commons, US Highway 19 & Wendy Ct., Spring Hill, FL<br>VALUE \$41,691,000.00                                |            |              |          | \$499,060   |                           |    |
| ACCOUNT NO. 1057593<br>Electric Supply Inc.<br>4407 Manhattan Ave.<br>Tampa, FL 33614<br>(Sub Contractor of Morgan & Burt Electric Co.)                                  | X        |                                    | 5/11/09. Lien Claim. Nature Coast Commons Outparcel A, US Highway 19 & Wendy Ct., Spring Hill, FL<br>VALUE \$41,691,000.00                    |            |              |          | \$2,839   |                           |    |
| ACCOUNT NO. 1126792<br>John Deere Landscapes, Inc.<br>c/o Marshall & Marshall, Inc.<br>(Sub-Contractor of Summit Irrigation)<br>9333 Crowley Rd.<br>East Worth, TX 76134 | X        |                                    | 5/12/09. Lien Claim. Nature Coast Commons Parcel ID R29-223-17-2748-00A0-0000. 1388 Wendy Ct., Spring Hill, FL 34607<br>VALUE \$41,691,000.00 |            |              |          | \$24,311  |                           |    |
| ACCOUNT NO. 1095844<br>Sunbelt Rentals, Inc.<br>314 W. Landstreet Rd.<br>Orlando, FL 32824<br>(Sub-Contractor of Morgan & Burt Electric Co.)                             | X        |                                    | 5/14/09. Lien Claim. Parcel 1, Lot 5, Block 3, Parcel 2, Lot 1, Block 4 - 1399 Wendy Ct. NCC Phase II<br>VALUE \$41,691,000                   |            |              |          | \$27,212  |                           |    |
| Sheet no. <u>2</u> of <u>3</u> continuation sheets attached to Schedule of Creditors Holding Secured Claims  |          |                                    |   |            |              |          | Subtotal ▶<br>(Total of this page)                    | \$ 556,216                | \$ |
|  |          |                                    |   |            |              |          | Total ▶<br>(Use only on last page)                    | \$                        | \$ |

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE D – CREDITORS HOLDING SECURED CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER<br><i>(See Instructions Above)</i> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |    |
|---|----------|------------------------------------|--|------------|--------------|----------|---|---------------------------|----|
| ACCOUNT NO. 1057017<br>Sunray Landscaping Inc.<br>14004 Roosevelt Boulevard #601D<br>Clearwater, FL 33762       | X        |                                    | 4/20/2009. Claim of Lien.<br>Nature Coast Commons<br>Retail Shopping Center.<br><br>VALUE \$41,691,000.00  |            |              |          | \$114,093   |                           |    |
| ACCOUNT NO. 1127322<br>Triangle Terrazo & Tile<br>2130 West Orange Ave.<br>Eustis, FL 32726                     | X        |                                    | 4/21/2009. Construction<br>Lien. Nature Coast<br>Commons Retail Shopping<br>Center.<br><br>VALUE \$41,691,000.00   |            |              |          | \$27,212  |                           |    |
| ACCOUNT NO.<br>Bank of America, N.A.<br>101 East Kennedy Blvd., 6 <sup>th</sup> Fl.<br>Tampa, FL 33602          | X        |                                    | Construction Loan and<br>Promissory Note. Security<br>Interest in Nature Coast<br>Commons Retail Shopping<br>Center and related assets.<br><br>VALUE \$41,691,000.00 |            |              |          | \$29,533,344  |                           |    |
| ACCOUNT NO.<br>Tampa Amalgamated Steel Corp.<br>5215 St. Paul St.<br>Tampa, FL 33619                            | X        |                                    | 4/22/09 Lien Claim<br>1343 Wendy Ct.; Section<br>29, TWP 23 S., Range<br>17W, Spring Hill, FL<br>33607<br><br>VALUE  |            |              |          | \$291,955   |                           |    |
| Sheet no. <u>3</u> of <u>3</u> continuation sheets attached to Schedule of<br>Creditors Holding Secured Claims  |          |                                    |  |            |              |          | Subtotal ▶<br>(Total of this page)                    | \$ 29,966,604.00          | \$ |
|   |          |                                    |  |            |              |          | Total ▶<br>(Use only on last page)                    | \$ 30,864,119             | \$ |

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re Nature Coast Commons, L.L.C.  
Debtor

Case No. 09-11397

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**B6E (Official Form 6E) (12/07) – Cont.**

In re Nature Coast Commons, L.L.C.,  
Debtor

Case No. 09-11397  
(if known)

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Code debtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Code debtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS INCLUDING<br>ZIP CODE,<br>AND ACCOUNT NUMBER<br><i>(See instructions above.)</i>     | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 10094<br>Opus South Corporation<br>3344 Peachtree Rd. NE, Ste. 1650<br>Atlanta, GA 30326                     | X        |  | 4/22/2009 Business Trade  |            |              |          | \$4,210,872.48     |
| ACCOUNT NO. 86179-16<br>Opus Corporation<br>10350 Bren Road West<br>Minnetonka, MN 55343                                 | X        |  | 4/14/2009. Business Trade   |            |              |          | 150.00             |
| ACCOUNT NO. 55343<br>Opus Architects & Engineers Inc.<br>10350 Bren Road West<br>Minnetonka, MN 55343                    | X        |  | 6/24/2008. Business Trade   |            |              |          | 115.00             |
| ACCOUNT NO. 19462<br>Opus East Management, L.L.C.<br>610 West Germantown Pike,<br>Ste. 400<br>Plymouth Meeting, PA 19462 | X        |  | 4/30/2009. Business Trade   |            |              |          | 1,250.00           |
| Subtotal >   |          |  |   |            |              |          | \$ 4,212,387.48    |
| Total >  |          |  |   |            |              |          | \$                 |

8 continuation sheets attached

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable, on the Statistical  
 Summary of Certain Liabilities and Related Data.)

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS INCLUDING<br>ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                       | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |              |
|---|----------|--|---|------------|--------------|----------|--------------------|--------------|
| ACCOUNT NO. 1001147<br>Florida Department of State<br>Division of Corporations<br>PO Box 6198<br>Tallahassee, FL 32314              | X        |  | 4/22/2009. Regulation   |            |              |          | 42.58              |              |
| ACCOUNT NO. 1001249<br>Hill Ward & Henderson PA<br>PO Box 2532<br>Tampa, FL 33601   | X        |  | 12/5/2008 & 2/23/2009.<br>Professional Services.  |            |              |          | 798.50             |              |
| ACCOUNT NO. 07101-4728<br>Delaware Secretary of State<br>Delaware Division of Corporations<br>PO Box 11728<br>Newark, NJ 07101-4728 | X        |  | 2/1/2009. Regulation.   |            |              |          | 250.00             |              |
| ACCOUNT NO. 1008590<br>Daspin & Aument LLP<br>227 West Monroe St., Ste. 3500<br>Chicago, IL 60606                                   |          |  | 3/11/2009 - 5/7/2009<br>Professional Services.  |            |              |          | 40,944.19          |              |
| ACCOUNT NO. 33758-5033<br>Dew Construction Consultants<br>PO Box 5033<br>Clearwater, FL 33758-5033                                  | X        |  | 2/22/2009 & 3/30/2009<br>Professional Services.   |            |              |          | 1,200.00           |              |
| ACCOUNT NO. 33758-5033<br>Valley Landscape Maintenance<br>PO Box 404083<br>Atlanta, GA 30384-4083                                   | X        |  | 4/4/2009 - 4/27/2009<br>Business Trade.   |            |              |          | 4,264.50           |              |
| ACCOUNT NO. 33758-5033<br>Home Depot Credit Services<br>Dept. 32-2503592309<br>PO Box 9055<br>Des Moines, IA 50368-9055             | X        |  | 4/21/2009<br>Business Trade   |            |              |          | 47.17              |              |
| Sheet no. <u>1</u> of <u>8</u> continuation sheets attached to Schedule of<br>Creditors Holding Unsecured<br>Nonpriority Claims     |          |  |   |            |              |          | Subtotal >         | \$ 47,546.94 |
|   |          |  |   |            |              |          | Total >            | \$           |

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS INCLUDING<br>ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)               | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--|--|------------|--------------|----------|--------------------|
| ACCOUNT NO. 1048924<br>Waste Services of Florida Inc.<br>PO Box 5278<br>Carol Stream, IL 60197-5278                         | X        |  | 3/31/2009. Business Trade.   |            |              |          | 331.35             |
| ACCOUNT NO. 1049956<br>FedEx<br>PO Box 660481<br>Dallas, TX 75266-0481  | X        |  | 2/24/2009 & 3/17/2009<br>Professional Services   |            |              |          | 13.20              |
| ACCOUNT NO. 1051128<br>AT&T<br>PO Box 105262<br>Atlanta, GA 30348-5262  | X        |  | 3/29/2009 - 4/13/2009<br>Utilities   |            |              |          | 509.14             |
| ACCOUNT NO. 1051598<br>TSA Stores Inc.<br>1050 W. Hampden Ave.<br>Englewood, CO 80110                                       | X        |  | 2/26/2009 & 3/28/2009<br>Business Trade  |            |              |          | 1,324,449.00       |
| ACCOUNT NO. 1055420<br>Meryman Environmental Inc.<br>10408 Bloomingdale Ave.<br>Riverview, FL 33569                         | X        |  | 3/27/2009. Professional Services   |            |              |          | 1,000.00           |
| ACCOUNT NO. 1051598<br>Colliers Arnold<br>Lee Arnold & Associates<br>311 Park Place Blvd., Ste. 600<br>Clearwater, FL 33759 | X        |  | 2/20/2009 - 2/27/2009<br>Professional Services   |            |              |          | 207,731.25         |
| ACCOUNT NO. 1052263<br>Hernando County Utilities<br>PO Box 30384<br>Tampa, FL 33630-3384                                    | X        |  | 4/9/2009. Utilities  |            |              |          | 3,317.51           |

Sheet no. 2 of 8 continuation sheets attached to Schedule of  
 Creditors Holding Unsecured  
 Nonpriority Claims

Subtotal > \$ 1,537,351.45

Total >

\$

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS INCLUDING<br>ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |                   |
|---|----------|--|---|------------|--------------|----------|--------------------|-------------------|
| ACCOUNT NO. 1081985<br>Withlacoochee River Electric<br>PO Box 100<br>Dade City, FL 33526-0100   | X        |  | 4/9/2009. Utilities   |            |              |          | 4,808.05           |                   |
| ACCOUNT NO. 1084989<br>Klukowski's Quality Sweeping, Inc.<br>7078 Poppas Pass<br>Brooksville, FL 34602  | X        |  | 4/5/2009. Business Trade.   |            |              |          | 1,000.00           |                   |
| ACCOUNT NO. 1135994<br>Advanced Power Technologies,<br>L.L.C.<br>2101 NW 33 <sup>rd</sup> St.,<br>Building A Ste. 600<br>Pompano Beach, FL 33069  | X        |  | 4/1/2009 - 5/1/2009<br>Business Travel.   |            |              |          | 90.00              |                   |
| ACCOUNT NO.<br>Goodwin Bros. Construction, Inc  | X        |  | Business Trade.   |            |              |          | Unknown            |                   |
| ACCOUNT NO.<br>Zephyrhills Spring Water Co.<br>P.O. Box 856680<br>Louisville, KY 40285-6680   | X        |  | Business Trade.   |            |              |          | Unknown            |                   |
| ACCOUNT NO.<br>World Wide Express<br>P.O. Box 3369<br>Pensacola, FL 32516   | X        |  | Business Trade.   |            |              |          | Unknown            |                   |
| Sheet no. 3 of 8 continuation sheets attached to Schedule of<br>Creditors Holding Unsecured<br>Nonpriority Claims   |          |  |   |            |              |          | Subtotal >         | \$ 5,898.05       |
|   |          |  |   |            |              |          | Total >            | \$ \$5,803,183.92 |
| (Use only on last page of the completed Schedule F.)<br>(Report also on Summary of Schedules and, if applicable on the Statistical<br>Summary of Certain Liabilities and Related Data.) |          |  |   |            |              |          |                    |                   |

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS INCLUDING<br>ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)     | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |         |
|---|----------|--|---|------------|--------------|----------|--------------------|---------|
| ACCOUNT NO.<br>Associated Construction Products<br>25352 Wisley Chapel Blvd.<br>Lutz, FL 33559                    | X        |  | Business Trade.   |            |              |          | Unknown            |         |
| ACCOUNT NO.<br>Avid Engineering Services<br>2300 Curlew Rd., Ste 100<br>Palm Harbor, FL 34683                     | X        |  | Business Trade.   |            |              |          | Unknown            |         |
| ACCOUNT NO.<br>Besam Entrance Solutions<br>1900 Airport Rd.<br>Monroe, NC 28110                                   | X        |  | Business Trade.   |            |              |          | Unknown            |         |
| ACCOUNT NO.<br>Carr & Sons Masonry, Inc.<br>3750 70th Ave., N, Ste. A<br>Pinellas Park, FL 33781                  | X        |  | Business Trade.   |            |              |          | Unknown            |         |
| ACCOUNT NO.<br>Central Site Development<br>3029 Reynolds Rd., Ste. A<br>Lakeland, FL 33803                        | X        |  | Business Trade.   |            |              |          | Unknown            |         |
| ACCOUNT NO.<br>Twin City Hardware, Inc.<br>723 Hadley Avenue<br>Oakdale, MN. 55128                                | X        |  | Business Trade.   |            |              |          | Unknown            |         |
| Sheet no. 4 of 8 continuation sheets attached to Schedule of<br>Creditors Holding Unsecured<br>Nonpriority Claims |          |  |   |            |              |          | Subtotal ><br>\$   | Unknown |
|   |          |  |   |            |              |          | Total ><br>\$      | Unknown |

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS INCLUDING<br>ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |            |
|---|----------|--|---|------------|--------------|----------|--------------------|------------|
| ACCOUNT NO.<br>Florida Shed Company<br>6425 Wilmerton Road<br>Largo, FL 33771   | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| ACCOUNT NO.<br>Florida Suncoast Plastering, Inc.<br>12673 59th Way North<br>Clearwater, FL 33760  | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| ACCOUNT NO. 1135994<br>Home Depot Services<br>P.O. Box 9055<br>Des Moines, IA 50368-9055  | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| ACCOUNT NO.<br>International Graphics<br>7381 114th Ave., Ste. 411<br>Largo, FL 33773   | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| ACCOUNT NO.<br>International Signs & Design<br>10831 Canal Street<br>Largo, FL 33777-1696   | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| ACCOUNT NO.<br>J.A. Green Plumbing & Mechanical,<br>Inc.<br>602 North Rome Ave.<br>Tampa, FL 33606  | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| Sheet no. <u>5</u> of <u>8</u> continuation sheets attached to Schedule of<br>Creditors Holding Unsecured<br>Nonpriority Claims   |          |  |   |            |              |          | Subtotal >         | \$ Unknown |
|   |          |  |   |            |              |          | Total >            | \$ Unknown |
| (Use only on last page of the completed Schedule F.)<br>(Report also on Summary of Schedules and, if applicable on the Statistical<br>Summary of Certain Liabilities and Related Data.) |          |  |   |            |              |          |                    |            |

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS INCLUDING<br>ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)      | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO.<br>J.B. Mathews Company<br>2036 Apex Court<br>Apopka, FL 32703   | X        |  | Business Trade.   |            |              |          | Unknown            |
| ACCOUNT NO.<br>Liberty Concrete & Forming, Inc.<br>530 N. Commonwealth Ave.<br>Polk City, FL 33868                 | X        |  | Business Trade.   |            |              |          | Unknown            |
| ACCOUNT NO. 1135994<br>Masonry Builders, Inc.<br>5012 W. Cypress St.<br>Tampa, FL 33607                            | X        |  | Business Trade.   |            |              |          | Unknown            |
| ACCOUNT NO.<br>NGI Digital<br>5005 W. Laurel Street<br>Tampa, FL 33607   | X        |  | Business Trade.   |            |              |          | Unknown            |
| ACCOUNT NO.<br>Pittsburg Tank & Tower Co. Inc.<br>Henderson, Kentucky 42419  | X        |  | Business Trade.   |            |              |          | Unknown            |
| ACCOUNT NO.<br>Professional Service Industries, Inc.<br>1901 S. Meyers Rd., Ste. 400<br>Oakbrook Terrace, IL 60181 | X        |  | Business Trade.   |            |              |          | Unknown            |
| Subtotal >   |          |  |   |            |              |          | \$ Unknown         |
| Total >  |          |  |   |            |              |          | \$ Unknown         |

Sheet no. 6 of 8 continuation sheets attached to Schedule of  
 Creditors Holding Unsecured  
 Nonpriority Claims

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS INCLUDING<br>ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |            |
|---|----------|--|---|------------|--------------|----------|--------------------|------------|
| ACCOUNT NO.<br>QMI Security Solutions<br>1661 Glenlake Ave.<br>Itasca, Illinois 60143   | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| ACCOUNT NO.<br>Ramcon LLC<br>PO Box 89911<br>Tampa, FL 33689-0415   | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| ACCOUNT NO. 1135994<br>Rembrandt Surface Systems, Inc.<br>4668 Ashton Road<br>Sarasota, FL 34233                                | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| ACCOUNT NO.<br>Smith Fence Company<br>4699 110th Ave.<br>Clearwater, FL 33762   | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| ACCOUNT NO.<br>Star Equipment, Inc.<br>2100 107th Lane NE<br>Blaine, MN 55449   | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| ACCOUNT NO.<br>Sunbelt Rentals, Inc.<br>Atlanta, GA 30384-1961  | X        |  | Business Trade.   |            |              |          | Unknown            |            |
| Sheet no. <u>7</u> of <u>8</u> continuation sheets attached to Schedule of<br>Creditors Holding Unsecured<br>Nonpriority Claims |          |  |   |            |              |          | Subtotal >         | \$ Unknown |
|   |          |  |   |            |              |          | Total >            | \$         |

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)

In re Nature Coast Commons, L.L.C.,  
 Debtor

Case No. 09-11397  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS INCLUDING<br>ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)     | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM  |
|---|----------|--|---|------------|--------------|----------|---|
| ACCOUNT NO.<br>Tailored Foam of Fla., Inc.<br>3900 St. Johns Pkwy.<br>Sanford, FL 32771                           | X        |  | Business Trade.   |            |              |          | Unknown   |
| ACCOUNT NO.   |          |  |   |            |              |          |   |
| ACCOUNT NO. 1135994   |          |  |   |            |              |          |   |
| ACCOUNT NO.   |          |  |   |            |              |          |   |
| ACCOUNT NO.   |          |  |   |            |              |          |   |
| ACCOUNT NO.   |          |  |   |            |              |          |   |
| ACCOUNT NO.   |          |  |   |            |              |          |   |
| Sheet no. 8 of 8 continuation sheets attached to Schedule of<br>Creditors Holding Unsecured<br>Nonpriority Claims |          |  |   |            |              |          | Subtotal ><br>\$ Unknown                                  |
|   |          |  |   |            |              |          | Total ><br>\$ \$5,803,183.92<br>(plus unknown<br>amounts) |

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)

|       |                               |          |          |
|-------|-------------------------------|----------|----------|
| In re | Nature Coast Commons, L.L.C., | Case No. | 09-11397 |
|-------|-------------------------------|----------|----------|

**Debtor** **(if known)**

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT        | DESCRIPTION OF CONTRACT OR LEASE AND<br>NATURE OF DEBTOR'S INTEREST. STATE<br>WHETHER LEASE IS FOR NONRESIDENTIAL<br>REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| Accurate Pest Control, Inc.<br>300 S State Rd 7<br>Plantation, FL 33317                          | Contract to perform soil poisoning and termite control   |
| Acton Mobile Industries<br>1642 Payshpere Circle<br>Chicago, IL 60674                            | Office trailer rental  |
| ADT National Sales, Inc.<br>P.O. Box 371967<br>East Stroudsburg, PA 18301                        | General Service Contract   |
| American Lighting & Signalization, Inc.<br>11639 Davis Creek Road East<br>Jacksonville, FL 32256 | Contract for signals   |
| American Roll Up Door Co.<br>211 Pride Rd<br>Tampa, FL 33619                                     | Contract for overhead doors  |
| AT&T<br>P.O. Box 105262<br>Atlanta, GA 30348-5262  | Telephone service  |
| Avalon Finish Contractors, Inc.<br>6391 Curtiss Lane<br>Spring Hill, FL 34608                    | Contract for interior finishes   |

**B6G (Official Form 6G) (12/07)**

|  |                               |   |          |
|--|-------------------------------|---|----------|
| In re  | Nature Coast Commons, L.L.C., | Case No.  | 09-11397 |
| <b>Debtor</b>  |                               | <b>(if known)</b>   |          |
| <b>SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES</b>   |                               |   |          |
| <p>Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).</p> |                               |   |          |
| <input type="checkbox"/> Check this box if debtor has no executory contracts or unexpired leases.  |                               |   |          |
| <b>NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT</b>   |                               | <b>DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.</b> |          |
| Beeline Masonry, Inc.<br>P O Box 180193<br>Casselberry, FL 32718   |                               | Contract for masonry construction   |          |
| Best Buy Stores, L.P.<br>Attn: Legal Dept., Real Estate<br>7601 Penn Ave. S<br>Richfield, MN 55423   |                               | Non-residential real estate lease. Unit #1389   |          |
| CB SHFL LLC<br>Attn: Ron Demitt<br>6186 North Bayfront Drive<br>Hernando, FL 34442   |                               | Non-residential real estate lease. Tract B Land #1735.  |          |
| Clearwater Plumbing, Inc.<br>409 N Ft Harrison Ave<br>Clearwater, FL 33755   |                               | Contract for building plumbing systems  |          |
| Cliff's Construction Services<br>10540 Camp Mine Road<br>Brooksville, FL 34601   |                               | General Service Contract  |          |
| Colliers Arnold<br>Clearwater, FL 33759  |                               | General Service Contract  |          |

|  |                               |   |          |
|--|-------------------------------|---|----------|
| In re  | Nature Coast Commons, L.L.C., | Case No.  | 09-11397 |
| <b>Debtor</b>  |                               | <b>(if known)</b>   |          |
| <b>SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES</b>   |                               |   |          |
| <p>Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).</p> |                               |   |          |
| <input type="checkbox"/> Check this box if debtor has no executory contracts or unexpired leases.  |                               |   |          |
| <b>NAME AND MAILING ADDRESS,<br/>INCLUDING ZIP CODE,<br/>OF OTHER PARTIES TO LEASE OR CONTRACT</b>   |                               | <b>DESCRIPTION OF CONTRACT OR LEASE AND<br/>NATURE OF DEBTOR'S INTEREST. STATE<br/>WHETHER LEASE IS FOR NONRESIDENTIAL<br/>REAL PROPERTY. STATE CONTRACT<br/>NUMBER OF ANY GOVERNMENT CONTRACT.</b> |          |
| Concrete Waterproofing Product, Inc.<br>3981 E Miraloma Ave<br>Anaheim, CA 92806   |                               | Contract for waterproofing materials.   |          |
| Countryside Glass & Mirror, Inc.<br>1980 Main Street<br>Dunedin, FL 33698  |                               | Contract to provide glass & mirrors   |          |
| Craftwork, Inc.<br>2777 S Financial Ct.<br>Sanford, FL 32773   |                               | Service contract  |          |
| Dew Construction Consultants<br>P.O. Box 5033<br>Clearwater, FL 33758-5033   |                               | General Service Contract  |          |
| Diversified Concrete Services, Inc.<br>7048 Stapoint Court<br>Winter Park, FL 32792  |                               | Contract to provide concrete installation services  |          |
| Door & Hardware Openings, Inc.<br>PO Box 22322<br>Tampa, FL 33622  |                               | Contract to provide finish hardware   |          |

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|--|-------------------------------|---|----------|
| In re  | Nature Coast Commons, L.L.C., | Case No.  | 09-11397 |
| <b>Debtor</b>  |                               | <b>(if known)</b>   |          |
| <b>SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES</b>   |                               |   |          |
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| Dyco West, LLC.<br>1 W Lake Street Unit B<br>Northlake, IL 60164   |                               | General Service Contract  |          |
| Energy Air, Inc.<br>5401 Energy Air Court<br>Orlando, FL 32810   |                               | Contract to provide HVAC  |          |
| Fire & Life Safety Services, LLC<br>6834 S University Blvd #464<br>Centennial, CO 80122  |                               | Contract to provide safety equipment  |          |
| Goodwin Bros. Construction, Inc.<br>14341 Ponce DeLeon Blvd.<br>Brooksville, FL 34601  |                               | General Service Contract  |          |
| Hauesler Marvin Interiors, Inc.<br>1 Drywall Dr.<br>Clearwater, FL 33762   |                               | Contract for interior finishes  |          |
| Hernando County Utilities<br>P.O. Box 30384<br>Tampa, FL 33630-3384  |                               | Government utility services   |          |

**B6G (Official Form 6G) (12/07)**

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| In re  | Nature Coast Commons, L.L.C., | Case No.  | 09-11397 |
| <b>Debtor</b>  |                               | <b>(if known)</b>   |          |
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| <p>Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).</p> |                               |   |          |
| <input type="checkbox"/> Check this box if debtor has no executory contracts or unexpired leases.  |                               |   |          |
| <b>NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT</b>   |                               | <b>DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.</b> |          |
| Home Depot Credit Services<br>P.O. Box 9055<br>Des Moines, IA 50368-9055   |                               | Building materials  |          |
| JC Penney<br>Real Estate Department<br>6501 Legacy Drive<br>Plano, TX 75024  |                               | Non-residential real estate lease. Unit #2970   |          |
| Klukowski's Quality Sweeping, Inc.<br>7078 Poppas Pass<br>Brooksville, FL 34602  |                               | General Service Contract  |          |
| Marathon Equipment Company<br>P.O. Box 1798<br>Vernon, AL 35592  |                               | General Service Contract  |          |
| Mardale Specialties Direct, Inc.<br>Clearwater, FL 33761<br>29656 US Hwy 19 N Ste 200  |                               | General Service Contract  |          |
| Mattress Giant<br>14665 Midway Rd.<br>Addison, TX 75001  |                               | Non-residential real estate lease. Unit #1391   |          |

**B6G (Official Form 6G) (12/07)**

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| In re  | Nature Coast Commons, L.L.C., | Case No.  | 09-11397 |
| <b>Debtor</b>  |                               | <b>(if known)</b>   |          |
| <b>SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES</b>   |                               |   |          |
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| <input type="checkbox"/> Check this box if debtor has no executory contracts or unexpired leases.  |                               |   |          |
| <b>NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT</b>   |                               | <b>DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.</b> |          |
| Meryman Environmental, Inc.<br>10408 Bloomingdale Avenue<br>Riverview, FL 33569  |                               | General Service Contract  |          |
| Metro Cleaning, Inc.<br>1804 W Reynolds St<br>Plant City, FL 33563   |                               | Contract for cleaning services  |          |
| Metropolitan Glass Systems, Inc.<br>4007 N 56th Street<br>Tampa, FL 33610  |                               | Contract for glass systems  |          |
| Miner Fleet Management<br>17319 San Pedro Ste 500<br>San Antonio, TX 78232   |                               | General Service Contract  |          |
| Mobile Mini, Inc.<br>7420 South Kyrum Road, Ste. 101<br>Tempe, AZ 85283  |                               | Storage trailer rental  |          |
| Morgan & Burt Electric<br>12503 Creekside Drive<br>Largo, FL 33773   |                               | Contract for electrical work and systems  |          |

**B6G (Official Form 6G) (12/07)**

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|--|-------------------------------|---|----------|
| In re  | Nature Coast Commons, L.L.C., | Case No.  | 09-11397 |
| <b>Debtor</b>  |                               | <b>(if known)</b>   |          |
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| <input type="checkbox"/> Check this box if debtor has no executory contracts or unexpired leases.  |                               |   |          |
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| Office Depot, Inc.<br>2200 Old Germantown Rd.<br>Delray Beach, FL 33445  |                               | Non-residential real estate lease. Unit #100  |          |
| Opus Architects & Engineers<br>10350 Bren Road W<br>Minnetonka, MN 55343   |                               | Contract for architectural and structural design  |          |
| Opus East Management<br>2099 Gaither Road, Suite 100<br>Minneapolis, MN 55440-0263   |                               | Property Management Services  |          |
| PETSMART, INC.<br>19601 N. 27 <sup>th</sup> Avenue<br>Phoenix, AZ 85027<br>Attn: Associate General Counsel, Real Estate  |                               | Non-residential real estate lease   |          |
| Ramcon LLC<br>PO Box 89911<br>Tampa, FL 33689-0415   |                               | General Service Contract  |          |
| Ross Dress for Less, Inc.<br>Attn: Property Management Dept.<br>4440 Rosewood Dr., Bldg. #4<br>Mail Stop PL4 4E3<br>Pleasanton, CA 95488-3050  |                               | Non-residential real estate lease. Unit #1445   |          |

B6G (Official Form 6G) (12/07)

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|--|--|---|-------------------------------|
| <b>In re</b>   | Nature Coast Commons, L.L.C.,<br><b>Debtor</b> | <b>Case No.</b>   | 09-11397<br><b>(if known)</b> |
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| <input type="checkbox"/> Check this box if debtor has no executory contracts or unexpired leases.  |  |   |                               |
| <b>NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT</b>   |  | <b>DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.</b> |                               |
| Sally Beauty Supply LLC<br>Attn: Real Estate #3842<br>3001 Colorado Blvd.<br>Denton, TX 76210  |  | Non-residential real estate lease. Unit #1269   |                               |
| Spa #1 Nails, Inc.<br>1799 Briarcliff Rd. #G<br>Atlanta, GA 30306  |  | Non-residential real estate lease. Unit #101  |                               |
| Stanley Access Technologies, LLC<br>PO Box 0371595<br>Pittsburgh, PA 15251-7695  |  | General Service Contract  |                               |
| Sunray Landscaping, Inc.<br>14004 Roosevelt Boulevard #601D<br>Clearwater, FL 33762  |  | Contract for landscaping services   |                               |
| Tampa Amalgamated Steel Corp.<br>P O Box 2031<br>Tampa, FL 33601   |  | Contract for structural and misc. steel   |                               |
| Triangle Terrazzo & Tile<br>2130 East Orange Ave.<br>Eustis, FL 32726  |  | Contract for terrazzo and ceramic tile  |                               |

|  |                               |   |          |
|--|-------------------------------|---|----------|
| In re  | Nature Coast Commons, L.L.C., | Case No.  | 09-11397 |
| Debtor   |                               | (if known)  |          |
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| <input type="checkbox"/> Check this box if debtor has no executory contracts or unexpired leases.  |                               |   |          |
| <b>NAME AND MAILING ADDRESS,<br/>INCLUDING ZIP CODE,<br/>OF OTHER PARTIES TO LEASE OR CONTRACT</b>   |                               | <b>DESCRIPTION OF CONTRACT OR LEASE AND<br/>NATURE OF DEBTOR'S INTEREST. STATE<br/>WHETHER LEASE IS FOR NONRESIDENTIAL<br/>REAL PROPERTY. STATE CONTRACT<br/>NUMBER OF ANY GOVERNMENT CONTRACT.</b> |          |
| TSA Stores, Inc.<br>Attn: Accounting<br>1050 West Hampden Ave.<br>Englewood, CO 80110  |                               | Non-residential real estate lease. Unit #Temp01   |          |
| Universal Engineering Sciences<br>1985 Cape Lane<br>Pensacola, FL 32526  |                               | Contract for engineering services   |          |
| Universal Engineering Services<br>1985 Cape Lane<br>Pensacola, FL 32526  |                               | Contract for engineering services   |          |
| Universal Fire Systems, Inc.<br>374 Hobbs Rd.<br>Tampa, FL 33619   |                               | Contract for fire protections systems   |          |
| Valley Crest Landscape<br>Atlanta, GA 30384-4083   |                               | Landscaping and irrigation  |          |
| Vanguard of Florida LLC<br>7401 Wiles Road #110<br>Coral Springs, FL 33067   |                               | General Service Contract  |          |

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|--|-------------------------------|---|----------|
| In re  | Nature Coast Commons, L.L.C., | Case No.  | 09-11397 |
| <b>Debtor</b>  |                               | <b>(if known)</b>   |          |
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| <input type="checkbox"/> Check this box if debtor has no executory contracts or unexpired leases.  |                               |   |          |
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| Wachovia Bank, National Association<br>Attn: Lease Admin. (PID #615381)<br>P.O. Box 36729<br>Charlotte, NC 28236-6729  |                               | Non-residential real estate lease. Tract C Land #1580.  |          |
| Waste Services of Florida<br>P.O. Box 5278<br>Carol Stream, IL 60197-5278  |                               | General Service Contract  |          |
| Water-Tite Solutions, Inc.<br>224 Crystal Grove Blvd<br>Lutz, FL 33548   |                               | Contract for waterproofing systems  |          |
| Withlacoochee River Electric<br>10005 Cortez Blvd.<br>Brooksville, Fla. 34613  |                               | General Service Contract  |          |

In re Nature Coast Commons, L.L.C.,  
Debtor

Case No. 09-11397

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR   |
|------------------------------|--|
| Opus South Corporation       | Bank of America, NA<br>PO Box 31590<br>Mail Code FL1-4000-06-10<br>Tampa, FL 33631<br>Attention: Real Estate Loan Department |

In re NCC Nature Coast Commons, LLC,  
Debtor

Case No. 09-11397  
(If known)

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature \_\_\_\_\_  
Debtor

Date \_\_\_\_\_

Signature \_\_\_\_\_  
(Joint Debtor, if any)

[If joint case, both spouses must sign.]

#### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any,  
of Bankruptcy Petition Preparer \_\_\_\_\_

Social Security No. \_\_\_\_\_  
(Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

\_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_ Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

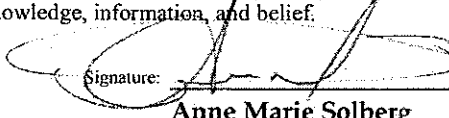
If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, **Anne Marie Solberg**, the authorized officer of Nature Coast Commons, L.L.C., named as Debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 28 sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date 6/9/09

Signature:   
**Anne Marie Solberg**  
[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.